

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
55	14	228	512	144	111	0	3

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
7/1	4-H State Horse Show Entry Deadline!
7/6	D3 4-H Record Book Entry Deadline
7/10	Birthplace of TX 4-H Sheep/Goat Jackpot Planning Meeting
7/13	Jack Co. 4-H Club Officer Training 1:30pm-3:30pm
7/14	Jack Co. 4-H Award Interviews
7/20	"Start Something" Planning Meeting @ JHS 9am
7/24	Jack Co. 4-H Banquet 6pm @ Concerned Citizens Building

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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date: 7/2/26.

Signed:



Texas A&M AgriLife Extension Service *The Texas A&M University System*, College Station, Texas

TEXAS A&M AGRI LIFE EXTENSION

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2026

The Texas A&M University System
Extension Activity and Travel Report to County Commissioner Court

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

Name: Taylor K. Chapa

Title: CEA - AG/NR BY _____, DEPUTY

County: Jack

Month: July 2026

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
7/1	4-H State Horse Entry Deadline!			
7/6	D3 4-H Record Book Entry Deadline! 7 total books Submitted in Jack Co. 4-H			
7/8	Site Visit with producers to discuss and scout: - Home Owner Gardening - Coastal Hay Fields - Sprig Grass	68		
7/9	Project Visit with 4-H youth families to evaluate livestock and work showmanship best practices. (Mower/Lewis/Jackson)	31		
7/10	Birthplace of TX 4-H Sheep/Goat Jackpot Planning Meeting 1:30pm	3		
7/13	Club Officer Training 1:30pm-3:30pm	7		
7/14	Site Visit with producers to discuss and scout: - Beef Cattle - Wildlife (Hunting Ground)	48		
7/14 cont..	Jack Co. 4-H Award Interviews			
7/15	D3 4-H Record Book Judging (Online)			
7/16	Project Visit with 4-H youth and families to evaluate livestock, work showmanship, make feed changes as needed. (Haka, Cantrel, Jackson)	51		
7/17	Wildlife Field Scout where food plots are scouted and cell cam photos are taken for data of White-Tailed deer movement in Jack Co. and Antler Re-Growth through proteins and mineral sites. Data collected for In-Depth programs and summaries.	25		
7/20	"Start Something" program meeting @ JHS 9am	6		
7/21	Travel to Weatherford, TX to get supplies for upcoming 4-H Banquet.	76		
7/22	Traveled to Seymour, TX for annual PDC Meeting with all D3 CEA's	138		
7/24	Jack Co. 4-H Banquet 6pm!			
Totals		453		

Other expenses (list) _____

CURRENT MONTHS CONTACTS							
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45	25	158	226	121	110	0	3

MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
8/5	4-H Kick Off Event at City Pool
8/8	JCYF Showdown at JHS
8/10-14	Midwest Trip buying 4-H show projects
8/18	SFT Entry Deadline!
8/20	Beef Cattle Conference at Vashti, TX (3 CEU's)
8/25	Hunters Education
8/26	"Start Something" program Intro at JHS 1:35pm-1:55pm Leadership Advisory Board Meeting AG PAC Meeting

PAGE 2 of 2

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date:

8/19/26.

Signed:



Texas A&M AgriLife Extension Service *The Texas A&M University System*, College Station, Texas

TEXAS A&M AGRI LIFE EXTENSION

FILED FOR RECORD

_____ O'CLOCK _____ M

SEP 14 2026

The Texas A&M University System
Extension Activity and Travel Report to County Commissioner Court

VANESSA JAMES, County Clerk
JACK COUNTY, TEXAS

Name: Taylor K. Chapa

Title: CEA - AG/NR _____ DEPUTY

County: Jack

Month: August 2026

DATE	Monthly Activities/Travel	MILES	MEALS	LODGING
8/3	4-H Newsletter ANR Newsletter Wildlife Newsletter			
8/5	4-H Explosion Event @ Jacksboro Pool	4		
8/6-7	Prep for JCYF Showdown alongside AST's from Jacksboro, Bryson, & Perrin ISD	12		
8/8	JCYF Showdown @ Jacksboro ISD	7		
8/10-14	Travel to Indiana to purchase 4-H livestock project for upcoming show season heavily influenced in SWINE area			
8/18	SFT Entries DUE to Jack Co. Extension Office			
8/19	Project visit with 4-H youth and families to discuss and evaluate livestock as well as discuss any feed changes needed. (MOWER / LEWIS)	13		
8/19	Entomology Meeting 6:30pm @ Fair Barn	8		
8/19	"Start Something" program planning meeting 1:30pm @ Chamber	5		
8/20	Wildlife field scout with landowner to scout and discuss summer food plots and sunflower fields planted for upcoming guided dove hunts.	22		
8/20	Multi-Co. Beef Cattle Conference @ Vashti, TX (3 CEU Provided) (85RSVP - 7 from Jack Co.)	48		
8/24	AG PAC Meeting (7 total attendees)			
8/25-28	Fire Support - taking calls and info on Acreage Burned / Miles of Fence Loss			
8/28	Sheep/Goat & Heifer Tags DUE!			
Totals		119		

Other expenses (list) _____

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Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail	Total Individual Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc.	Newsletters Written
112	25	228	89	125	178	0	3

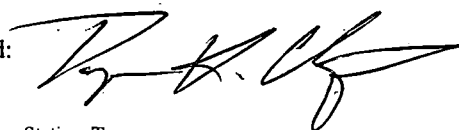
MAJOR PLANS FOR NEXT MONTH	
DATE	ACTIVITY
9/1	Ross Fire Assessment Loss Meeting via Microsoft Teams with Curtis Preston – DAR Agent 10am
9/2	Beef Cattle Program planning meeting with David Harmenson (5 CEU's)
9/10	4-H Livestock Judging Project Meeting
9/11	In-Depth Summaries / Achievement Report DUE!
9/14-15	Midwest Trip #2 (4-H Project Purchases for HLSR/AUSTIN)
9/25	Swine Tags DUE!

PAGE 2 of 2

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in the performance of official duties for the month shown.

Date: 9/2/24

Signed:



Texas A&M AgriLife Extension Service *The Texas A&M University System*, College Station, Texas